

1-2-3-4 Momentum and Gravity

After Shiv's last workshop in Sant Cugat, a phrase kept resonating in my head. The phrase was:

Mind uses momentum and spirit uses gravity!

What happens when the momentum of the mind meets the gravity of the spirit(soul)?

Shiv talked a lot about the 1234 with the picture below. I did not remember well all the lines that Shiv followed, so I had to reconstruct it in my own way. Maybe my angle is different but I trust that the numbers guide me to a workable approach.

Every intention(1) is pure before it becomes more than just a sparkle that invites an action or idea. Once it leaves its cradle and crosses the 3-4 line it becomes contaminated by earlier attempts(which might have failed)[a]. Once it enters the 2nd voice it is already polarized and a gap is experienced, which leads to the potential anticipation of failure(what can go wrong?), or blind trust in your ego-mind potential, in the 3rd voice.

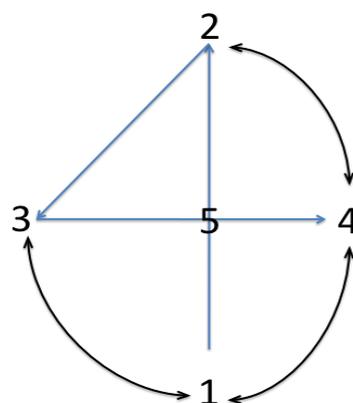
When crossing the vertical going from the 3 to 4, the question is; does it have enough momentum to face the gravity of the spirit (does it (still) have the one)?

In most cases... it does not![b]

When we realize that there exists a duality or a contamination(something unclear), we have to enter in a purification/crystallization/calibration process in time(2413-3142) gaining momentum like a pendulum(or winding/charging up like a spring of a clock, charging the bow) until the original intention is matured enough to cross/face the vertical(gravity)!

If this process is not given enough time or energy than it is possible that we get lost in cycles of auto-contamination in which every intention is smothered in muddy layers of guilt/blame(yourself or the others).

I suppose that most persons(included myself) have some kind of personal mode of auto-contamination, so it is important to realize what ways there are to build up the momentum to cross the vertical.



As above, so below.

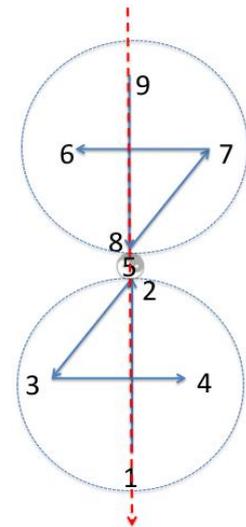
It makes sense that every intention, in its purest state has a universal connection, that it has a universal(global) context in which it fits, so that actually we can reach a quantum jump in consciousness becoming a little vertical in alignment with the universe(ek ong kar sat gurprasaad)[c] once the momentum is achieved.

“Personal mode of auto-contamination” sounds very negative but you can also see it as a guardian of the threshold, the thing that stops you until you have gained enough weight to make your passage concrete.

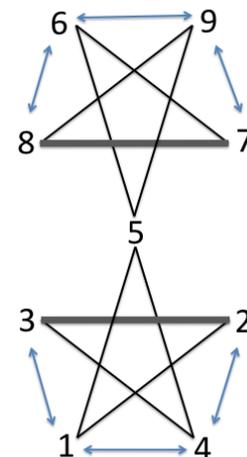
We can distinguish 3 ways to cross the threshold:

- gaining(charging) the right momentum(2-5-8)
- fake it and make it(3-5-7)
- prayers met with grace(4-5-6)

Are they really different or is it basically the same thing with a different dynamics? There must be some relation with the 5 as turning point. All 3 ways need Jappa! Whether it is more inside(pray) more outside(fake it) or a combination of the two(momentum). It needs persistence to the point where the resistance will break and an exchange can take place; universe get in and personal stuff gets sacrificed.



One can also consider that there are always 2 processes going on, one above and one below, and that a meeting can only take place, in the middle, when the two are sufficiently aligned. An alternative representation of this last proposal is the 2 pentagrams connected by the number 5. In this case there would be two horizontal resistance lines one upper(7-8) and one lower(2-3)!



[a] This point can be considered a point of cross-fertilization between the horizontal and the vertical, influencing the events in the direction of the sequence(1234).

[b] Like the hero entering the cave of the Dragon! To survive the meeting of the dragon, the hero has to wake up the dragon in him!

The gaining of momentum can be seen as the gaining of inner strength (verticality).

[c] Ek Ong Kar Sat Gurprasaad: $1+2+3+4= 11!!!?$

The mysterious 1 is added, where did it come from?

Thanks to Shiv Charan Singh for his graceful comments!

Atma Dharam Singh.